

**Helen Barrington** 

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38324 Direct Dial 01629 538324 Ask for Alisha Parker

**PUBLIC** 

To: Members of Health and Wellbeing Board

Wednesday, 23 March 2022

Dear Councillor,

Please attend a meeting of the **Health and Wellbeing Board** to be held at <u>10.00 am</u> on <u>Thursday, 31 March 2022</u> in Council Chamber, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

**Helen Barrington** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Heler E. Barington

1. Apologies for Absence

To receive apologies for absence (if any)

Declarations of interest

To receive declarations of interest (if any)

3. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Health and

Wellbeing Board held on 10 February 2022.

- 4. Making our Move Presentation
- 5. Sexual Health Section 75 Presentation and report (Pages 5 14)
- 6. Approval of Health and Wellbeing Strategy 2022 (Pages 15 46)
- 7. Health and Wellbeing Round Up (Pages 47 50)
- 8. Any Other Business